



For Ecology Use

Fee Paid 10.02

Date 8-2-2005

Please follow the attached instructions to avoid unnecessary delays.

Date 8-2-2005 CK # 14913

Section 1. APPLICAN	NT - PERSON	, ORGAN	VIZATION, OR	WATER SYS	IDEM
Name Vineland Ceme	tery	Section (Section 1991)	Home Tel:(		5735 St. 7 Colored St. 7 Color
Mailing Address 1141 Viveland Dr.			Work Tel:	509) 758 - 870	61
ity Clarks tow State WA Zip+4 9940			3_+FAX:(_		
Section 2. CONTACT  ☐ Same as above	T - PERSON T			APPLICATIO	N
Name Carrall Johns	ON		Home Tel:(	509)243-12	99
Mailing Address 1763	loverland		Work Tel:( <u>5</u>	09) 751 - 77	00
City ASOTIN	State <u>WA</u> Zij	p+4 9940	) <b>5</b> + FAX:(_		
Relationship to applicant_P	resident	of the	Associati	ON	
Section 3. STATEME	ENT OF INTE	NT		08cFs	
The applicant requests a permi cubic feet per second) from of <u>Uqferio</u> cur Constitution of <u>The PL sufficient</u> .  Estimate a maximum annual qu	a □ surface water one tery (into ACE OF USE. (S	source or A a g attion See instructi	ground water source  A NOTE: A tax po	( \(\mathbb{Z}\) gallons per r (check only one) for TTACH A "LEGA arcel number or a p	or the purpose(s)  AL"  blat number is not
☐ Check if the water use is					
	_/ to	э.	et. Indicate the perio	d of this that the w	vater will be needed.
Section 4. WATER S	OUROD				
If SURFACE WATER			If GROUNDWATE	R	
Name the water source and in lake, etc. If unnamed, write "stream," etc.:			A permit is desired for	or/ well	l(s).
Number of diversions:  Source flows into (name of be	adv of water).		Sign & depth of wall	(a): -44 - 4	
Source nows into (name of bo	ody of water).		Size & depth of well(s): 8", 4\omega'		
LOCATION					
Enter the north-south and e section corner:	ast-west distance	s in feet from	m the point of divers	sion or withdrawa	l to the nearest
4 of 4 of Sect	tion Township	Range(E/W)	County		e is platted, complete ow:
				Lot Block	Subdivision
50, 335' E. 40' 30	) 11	HGE	Asotin		
	august 2, 20	O5 Priori	ty Date: 8-31-200		
SEPA Exempt/Not Exempt FERO  Date Accepted As Complete 2-9	License #	autentich	Dept. Of Health #	5BX AUL WRIZ	A. 25
		Control of the Contro			

ECY 040-1-14 Rev. 7/01 \* \* f **APPLICATION** 

G3-30484

Appl. No.:

63-30-84

A.	Name of system, if named: Viveland G	emetery Association		
B.	Briefly describe your proposed water system. (See For irragation of our published)	ee instructions.)  Iic (emetery		
C.	Do you already have any water rights or claims as PROVIDE DOCUMENTATION.	ssociated with this property or system?	□ YES	×
	ion 6. DOMESTIC / PUBLIC WATE inpleted for all domestic/public supply i		ATION	
A.	Number of "connections" requested:	Type of connection Irragation	ouly	
B.  be wer  mmer.	Are you within the area of an approved water system of the second of the	he system Note: Regional water systems ar	YES ye identified	D N
C.	Do you have a current water system plan approve Washington State Department of Health?  If yes, when was it approved?		□ YES	1
D.	Do you have an approved conservation plan?  If yes, when was it approved?	Please attach the current approved version	☐ YES of your plan.	
23111111110001111111	ion 7. IRRIGATION/AGRICULTUR			
A.	Total number of acres to be irrigated: 24			
В.	List total number of acres for other specified agri-	cultural uses:		
	Use Acres Use Acres Use Acres			
C.	Total number of acres to be covered by this applie	cation: 24		
D.	Family Farm Act (Initiative Measure Number 59, Add up the acreage in which you have a controlling # Acreage irrigated under water rights acc # Acreage proposed to be irrigated under # Acreage proposed to be irrigated under	ng interest, including only: quired after December 8, 1977; this application;		
	<ol> <li>Is the combined acreage greater than 6000</li> <li>Do you have a controlling interest in a Fa         If yes, enter permit no:     </li> </ol>	amily Farm Development Permit?	□ YES □ YES	
E.	Farm uses: Stockwater - Total # of animals A Dairy - # Milking # Non-milking	nimal type (If dairy cattle	see below)	



C . O TYTA	TOTAL COL	ODACE
Section 8. WA	IKKSI	JKALTE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES X NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. 335 from the main entrance of the the wellwillied from the left fork called Vineland Dr. & 40 East of the luside of the road at that point Section 10. REQUIRED MAP

Attach a map of the project. (See instructions.)

The Snake Aiver is North of us about on of mile 4 East of us about I mile

## Section 11. PROPERTY OWNERSHIP

Does the applican If no, explain the			(s) and address	YES (es) of the own
, , , , , , , , , , , , , , , , , , , ,				
3		 	 	
		=		
	- 1			

B. Does the applicant own the land on which the water source is located? If no, submit a copy of agreement:

1 10	
YES	$\square$ NO
LE I DO	- 110

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

07/29/05 Date 07/29/05

Landowner for place of use (if same as applicant, write "same")

69-90-84

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

CK for \$10.00 , see \$50.00	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) 3,4,6,7,10 is/are ncomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: See Return Lettel	

Ecology staff KayAbiy Date 8-3-2005

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



**APPLICATION**